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| ' IN THI | E UNI STATES PAT | ENT AND TRADEMAR | FFICE | 1.20 | |
| In re Application of: Fish, et al. | (1) |) Group Art Unit: | 1772 | /和 | |
| Serial No.:10/029,132 | Jun 1 |) Examiner: | Donald Lone | <u> </u> | |
| Filed: December 20, 2001 | an 1 8 an 8 |) Our Account No | .: 04-1403 | • | |
| Confirmation No.: 2724 | PAOEMARK CONT. | Customer No.: 2 | 22827 PA | ò | |
| Title: Disposable Shoe Liner | | | JUM | CEIVED | |
| Commissioner for Patents U.S. Patent and Trademark Office | | | TC. | 9 2003 | |
| Post Office Box 1450 Alexandria, VA 22313-1450 | | | • | CEIVED 19 2003 1700 | |
| | | NDMENT | | | |
| This is a response/amendment/letter in subject which is incorporated hereinto absence of a signature thereto. Fee requirements (if any) have Claims | by reference and the sign e been calculated as show Highest | nature below is to be treated | rewith attachi as the signati | ment of same date and ure to the attachment in | |
| remaining | number | | Ádditi | onal | |
| after amendment | previously Present paid for Extra | | Fee | oliai | |
| | inus 26 = | 0 X \$18 = | \$ | 0.00 | |
| | inus 3 = | 0 x \$84 = | \$ | 0.00 | |
| If amendment enters <u>proper</u> multiple of \$280.00 (per application) Since Official Action set an <u>original</u> of | | ns application for this time, | \$ | 0.00 | |
| PETITION is hereby made for an extrequisite fee is enclosed (1 month \$11 | tension to cover the date t | | ch the \$ | 0.00 | |
| If Terminal Disclaimer enclosed, add | Rule 20(d) Official Fee (| \$110.00) | \$ | 0.00 | |
| | | SUBTOTAL: | \$ | 0.00 | |
| If "small entity" verified statement fil [] herewith, enter one-half (½) of su | | | \$ <u>·</u> | 0.00 | |
| , | • | TOTAL: | \$ | 0.00 | |
| Other: | | | \$ | 0.00 | |
| | | TOTAL FEE ENCLOSI | ED: \$ | 0.00 | |
| The Commissioner is hereby authorize the fee(s) filed, or asserted to be filed, hereafter, and which may be required and the resulting official document undereof for which purpose a duplicate dissue fee in this case. | or which should have be under Rules 16-18 (defici der Rule 20, or credit any copy of this sheet is attach | en filed herewith or concern iency only) now or hereafter voverpayment, to our Accounted. This statement does no | ing any paper relative to the int No. shown | r filed is application in the heading | |
| ADDRESS: | DORITY & MANN | | | | |
| Post Office Box 1449 Greenville, South Carolina 29602 | • | ATTORNEYS AT LAW, P.A. By: Jason W. Johnston Reg. No.: 45,675 Date: June 16, 2003 | | | |
| Telephone: 864-271-1592 | Dy. Jason W. John | <u>13.011 </u> | <u>. Date. 1</u> | unc 10, 2003 | |
| Facsimile: 864-233-7342 | Signature: | 1 (1) | | | |

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office,

Post Office Box 1450, Alexandria, VA 22313-1450, on June 16, 2003 .

Lynn Watkins

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